

Kansas Family, Career, and Community Leaders of America
Active Chapter Report Application
(Revised 6/2020)

This form must be mailed to the address below no later than **June 1**.

Pam Lamb, FCCLA State Adviser
Kansas State Department of Education
900 Jackson – Suite 653
Topeka, Kansas 66612-1182

Please note that the Active Chapter Report is a form that is required of all chapters annually. These forms are used at the state department to compile reports that prove the activeness of Kansas FCCLA chapters, assisting the state association in maintaining organization and program funding. A State Executive Council representative will recognize all chapters for completing this form at their district's Fall Leadership Conference. This form does not need to be completed if your chapter chooses to complete the application for the Chapter Spotlight award.

USD Number: _____ School: _____
Adviser's Name: _____ District: _____
School Address: _____
City/State/Zip: _____
Phone: _____ Fax: _____
Contact Email: _____
Number of years of FCCLA Advising _____ Number of Chapter Members _____
Percent of Chapter Population to School Population _____

Please answer all of the following questions to the best of your ability. If you feel that your chapter has made significant accomplishments that are not noted by this form's format, please discuss those accomplishments on no more than one additional sheet of paper. If you would like to include proofs (newspaper articles, photographs, et cetera) of your chapters activities discussed on this form, please feel free to do so. They must be mailed in with the hardcopy of the application and they will not be returned. This application is judged based upon quality, not quantity. **Everything on this form must be TYPED in an Arial 12-Point and the application's form may not be altered in any way.**

1. Indicate the number of members in your chapter that completed the following
Step One: _____ Working on Working: _____
Speak out for FCCLA: _____ A Better You: _____
Take the Lead: _____ Family Ties: _____
2. Indicate the number of members in your chapter who participated in the following meetings
Take AIM: _____ State Leadership Conference: _____
National Fall Conference: _____ District Elections: _____

National Leadership Conference: ____ District STAR Events: ____
District Fall Leadership Conference: ____

3. Please explain how your chapter participated in each of the above meetings.

4. Indicate your chapter's work with each the following national programs

Families First: ____

Student Body: ____

Power of One: ____

Stand UP: ____

FACTS: ____

Career Connection: ____

Community Service ____

Financial Fitness: ____

5. Explain how your chapter worked with each of the above national programs.

6. Indicate the number of persons from your chapter represented on the following

Chapter Officer Team: ____

District Officer Team: ____

State Peer Education Team: ____

State Officer Team: ____

State Executive and Advisory Council: ____

National Officer Team: ____

State Board of Directors: ____

7. Indicate the number of persons from your chapter represented at the following
District STAR Events: ____ State STAR Events: ____
National STAR Events: ____ Evaluators/Consultants: ____
8. Discuss actions of your chapter to promote the state theme, "Wild About FCCLA"
9. Explain how your chapter recruited members throughout the year.
10. Explain how FCCLA is integrated in the FCS curriculum and classroom.