## 2019 District STAR Event Report Form

Adviser in Charge: $\qquad$ District: $\qquad$
Type the information in the spaces below and e-mail to plamb@ksde.org within three days of your STAR events competition.

Identify the first place winner in each category. List the alternate in case the first place winner cannot attend State competition.

## Advocacy

1. 
2. 

Senior
1.
2.

Occupational
1.
2.

Postsecondary
1.
2.

## Applied Math for Culinary Management

Occupational Complete Name
1.
2.

## Career Investigation

Junior
Complete Name
School
2.

Senior
1.
2.

Occupational:
1.
2.

## Chapter Service Project Display

Junior Complete NameSchool    1.
    2.
    Senior
1.
2.
Occupational
1.
2.

## Chapter Service Project Portfolio

Junior

1. $\quad$ Complete Name
2. 

Senior
1.
2.
Occupational
1.
2.

## Chapter in Review Display

 Junior Complete1. 
2. 

Senior
1.
2.

Occupational
1.
2.

## Chapter in Review Portfolio

Junior Complete Name ..... School
1.
2.
Senior
1.
2.
Occupational
1.
2.

## Early Childhood Education

| Occupational Complete Name | School |
| :---: | :---: |
| 1. |  |
| 2. |  |
| Postsecondary |  |
| 1. |  |

## Entrepreneurship

Junior
Complete Name
1.
2.

Senior
1.
2.

Occupational
1.
2.

## Environmental Ambassador

Junior
Complete Name
School

Occupational
1.

2

## Fashion Construction

| Senior | Complete Name | School |
| :---: | :---: | :---: |
| 1. |  |  |
| 2. |  |  |

Occupational
1.
2.

Fashion Design

| Senior | Complete Name |  |
| ---: | ---: | ---: |
| 1. |  |  |
| 2. |  |  |

Occupational
1.
2.

Postsecondary
1.
2.

## Focus on Children

Junior 1.
2.

Senior
1.
2.

Occupational
1.
2.

## Food Innovations

Junior
1.
2.

Senior
1.
2.

Occupational
1.
2.

Complete Name
Complete Name
School

School
Hospitality, Tourism and Recreation
Senior Complete Name
1.

$$
2 .
$$Occupational1.2.

Illustrated Talk
Junior Complete Name ..... School ..... 1.
2.
Senior1.2.
Occupational1.2.
Interior Design
1.
2.
Occupational
1.
2.
Postsecondary
1.
2.

## Interpersonal Communications

Junior Complete NameSchool    1.
    2.
    Senior
1.
2.
Occupational
1.
2.

Job Interview

| Senior | Complete Name | School |
| :---: | :---: | :---: |
| 1. |  |  |
| 2. |  |  |
| Occupational |  |  |
| 1. |  | School |
| 2. |  |  |
| Leadership |  |  |

Occupational
1.
2.

## Life Event Planning

Senior
1.
2.

Occupational
1.
2.

## National Programs in Action

Junior Complete Name    1.
    2.
    Senior
1.
2.
Occupational
1.
2.

## Nutrition and Wellness

2. 

Senior
1.
2.
Occupational
1.
2.

## Parliamentary Procedure

Junior 1. Complete Name School
2.

Senior
1.
2.

Occupational
1.
2.

## Promote and Publicize FCCLA!

```
Junior Complete Name School
    1.
    2.
Senior
    1.
    2.
Occupational
    1.
    2.
```


## Recycle and Redesign

2. 

Senior
1.
2.
Occupational
1.
2.

```

\section*{Say Yes to FCS Education}

Senior
1.
2.

Occupational
1.
2.

\section*{Sports Nutrition}

Junior
1.
2.

Senior
1.
2.

Occupational
1.

2

Complete Name School

\section*{Teach and Train}

Junior
Complete Name
1.
2.

Senior
1.
2.

Occupational
1.
2.

Postsecondary
1.
2.```

