

2021-2022 District STAR Event Report Form

Adviser in Charge: _____

District: _____

Type the information in the spaces below and e-mail to plamb@ksde.org within three days of your STAR events competition.

Identify the first place winner in each category. List the alternate in case the first place winner cannot attend State competition.

Career Investigation

Level 1 *Complete Name* *School*

1.

2.

Level 2

1.

2.

Level 3

1.

2.

Chapter in Review Display

Level 1 *Complete Name* *School*

1.

2.

Level 2

1.

2.

Level 3

1.

2.

Chapter in Review Portfolio

Level 1 *Complete Name* *School*

1.

2.

Level 2

1.

2.

Level 3

1.

2.

Chapter Service Project Display

Level 1 *Complete Name*

School

- 1.
- 2.

Level 2

- 1.
- 2.

Level 3

- 1.
- 2.

Chapter Service Project Portfolio

Level 1 *Complete Name*

School

- 1.
- 2.

Level 2

- 1.
- 2.

Level 3

- 1.
- 2.

Culinary Math Management

Level 3 *Complete Name*

School

- 1.
- 2.

Early Childhood Education

Level 3 *Complete Name*

School

- 1.
- 2.

Entrepreneurship

Level 1 *Complete Name* *School*
1.
2.

Level 2
1.
2.

Level 3
1.
2.

Event Management

Level 1 *Complete Name* *School*
1.
2.

Level 2
1.
2.

Level 3
1.
2

Fashion Construction

Level 2 *Complete Name* *School*
1.
2.

Level 3
1.
2.

Fashion Design

Level 2 *Complete Name* *School*
1.
2.

Level 3
1.
2.

Focus on Children

Level 1 *Complete Name* *School*

- 1.
- 2.

Level 2

- 1.
- 2.

Level 3

- 1.
- 2.

Food Innovations

Level 1 *Complete Name* *School*

- 1.
- 2.

Level 2

- 1.
- 2.

Level 3

- 1.
- 2.

Hospitality, Tourism and Recreation

Level 2 *Complete Name* *School*

- 1.
- 2.

Level 3

- 1.
- 2.

Interior Design

Level 2 *Complete Name* *School*

- 1.
- 2.

Level 3

- 1.
- 2.

Interpersonal Communications

Level 1 *Complete Name* *School*

- 1.
- 2.

Level 2

- 1.
- 2.

Level 3

- 1.
- 2.

Job Interview

Level 2 *Complete Name* *School*

- 1.
- 2.

Level 3

- 1.
- 2.

Leadership

Level 2 *Complete Name* *School*

- 1.
- 2.

Level 3

- 1.
- 2.

National Programs in Action

Level 1 *Complete Name* *School*

- 1.
- 2.

Level 2

- 1.
- 2.

Level 3

- 1.
- 2.

Nutrition and Wellness

Level 1 *Complete Name*

School

- 1.
- 2.

Level 2

- 1.
- 2.

Level 3

- 1.
- 2.

Parliamentary Procedure

Level 1 *Complete Name*

School

- 1.
- 2.

Level 2

- 1.
- 2.

Level 3

- 1.
- 2.

Professional Presentation

Level 1 *Complete Name*

School

- 1.
- 2.

Level 2

- 1.
- 2.

Level 3

- 1.
- 2.

Promote and Publicize FCCLA!

Level 1 *Complete Name* *School*

- 1.
- 2.

Level 2

- 1.
- 2.

Level 3

- 1.
- 2.

Public Policy Advocate

Level 1 *Complete Name* *School*

- 1.
- 2.

Level 2

- 1.
- 2.

Level 3

- 1.
- 2.

Repurpose and Redesign

Level 1 *Complete Name* *School*

- 1.
- 2.

Level 2

- 1.
- 2.

Level 3

- 1.
- 2.

Say Yes to FCS Education

Level 2 *Complete Name* *School*
1.
2.

Level 3
1.
2.

Sports Nutrition

Level 1 *Complete Name* *School*
1.
2.

Level 2
1.
2.

Level 3
1.
2.

Sustainability Challenge

Level 1 *Complete Name* *School*
1.
2.

Level 2
1.
2.

Level 3
1.
2.

Teach and Train

Level 1

Complete Name

School

- 1.
- 2.

Level 2

- 1.
- 2.

Level 3

- 1.
- 2.