

# District STAR Event Report Form

Adviser in Charge: \_\_\_\_\_

District: \_\_\_\_\_

**Type the information in the spaces below and e-mail to [plamb@ksde.org](mailto:plamb@ksde.org) within three days of your STAR events competition.**

Identify the first place winner in each category. List the alternate in case the first place winner cannot attend State competition.

## **Career Investigation**

*Level 1*                      *Complete Name*    *School*

1.

2.

*Level 2*

1.

2.

*Level 3*

1.

2.

## **Chapter in Review Display**

*Level 1*                      *Complete Name*    *School*

1.

2.

*Level 2*

1.

2.

*Level 3*

1.

2.

## **Chapter in Review Portfolio**

*Level 1*                      *Complete Name*    *School*

1.

2.

*Level 2*

1.

2.

*Level 3*

1.

2.

**Chapter Service Project Display**

*Level 1*                      *Complete Name*

*School*

- 1.
- 2.

*Level 2*

- 1.
- 2.

*Level 3*

- 1.
- 2.

**Chapter Service Project Portfolio**

*Level 1*                      *Complete Name*

*School*

- 1.
- 2.

*Level 2*

- 1.
- 2.

*Level 3*

- 1.
- 2.

**Culinary Math Management**

*Level 3*                      *Complete Name*

*School*

- 1.
- 2.

**Early Childhood Education**

*Level 3*                      *Complete Name*

*School*

- 1.
- 2.

**Entrepreneurship**

*Level 1*                      *Complete Name*    *School*  
1.  
2.

*Level 2*  
1.  
2.

*Level 3*  
1.  
2.

**Event Management**

*Level 1*                      *Complete Name*    *School*  
1.  
2.

*Level 2*  
1.  
2.

*Level 3*  
1.  
2.

**Fashion Construction**

*Level 2*                      *Complete Name*    *School*  
1.  
2.

*Level 3*  
1.  
2.

**Fashion Design**

*Level 2*                      *Complete Name*    *School*  
1.  
2.

*Level 3*  
1.  
2.

**Focus on Children**

*Level 1*                      *Complete Name*                                      *School*

- 1.
- 2.

*Level 2*

- 1.
- 2.

*Level 3*

- 1.
- 2.

**Food Innovations**

*Level 1*                      *Complete Name*                                      *School*

- 1.
- 2.

*Level 2*

- 1.
- 2.

*Level 3*

- 1.
- 2.

**Hospitality, Tourism and Recreation**

*Level 2*                      *Complete Name*                                      *School*

- 1.
- 2.

*Level 3*

- 1.
- 2.

**Interior Design**

*Level 2*                      *Complete Name*                                      *School*

- 1.
- 2.

*Level 3*

- 1.
- 2.

**Interpersonal Communications**

*Level 1*                      *Complete Name*                                      *School*

- 1.
- 2.

*Level 2*

- 1.
- 2.

*Level 3*

- 1.
- 2.

**Job Interview**

*Level 2*                      *Complete Name*                                      *School*

- 1.
- 2.

*Level 3*

- 1.
- 2.

**Leadership**

*Level 2*                      *Complete Name*                                      *School*

- 1.
- 2.

*Level 3*

- 1.
- 2.

**National Programs in Action**

*Level 1*                      *Complete Name*                                      *School*

- 1.
- 2.

*Level 2*

- 1.
- 2.

*Level 3*

- 1.
- 2.

**Nutrition and Wellness**

*Level 1*                      *Complete Name*

*School*

- 1.
- 2.

*Level 2*

- 1.
- 2.

*Level 3*

- 1.
- 2.

**Parliamentary Procedure**

*Level 1*                      *Complete Name*

*School*

- 1.
- 2.

*Level 2*

- 1.
- 2.

*Level 3*

- 1.
- 2.

**Professional Presentation**

*Level 1*                      *Complete Name*

*School*

- 1.
- 2.

*Level 2*

- 1.
- 2.

*Level 3*

- 1.
- 2.

**Promote and Publicize FCCLA!**

*Level 1* *Complete Name* *School*

- 1.
- 2.

*Level 2*

- 1.
- 2.

*Level 3*

- 1.
- 2.

**Public Policy Advocate**

*Level 1* *Complete Name* *School*

- 1.
- 2.

*Level 2*

- 1.
- 2.

*Level 3*

- 1.
- 2.

**Repurpose and Redesign**

*Level 1* *Complete Name* *School*

- 1.
- 2.

*Level 2*

- 1.
- 2.

*Level 3*

- 1.
- 2.

**Say Yes to FCS Education**

*Level 2*                      *Complete Name*                                      *School*  
1.  
2.

*Level 3*  
1.  
2.

**Sports Nutrition**

*Level 1*                      *Complete Name*                                      *School*  
1.  
2.

*Level 2*  
1.  
2.

*Level 3*  
1.  
2.

**Sustainability Challenge**

*Level 1*                      *Complete Name*                                      *School*  
1.  
2.

*Level 2*  
1.  
2.

*Level 3*  
1.  
2.



**Teach and Train**

*Level 1*

*Complete Name*

*School*

- 1.
- 2.

*Level 2*

- 1.
- 2.

*Level 3*

- 1.
- 2.