Kansas Family, Career, and Community Leaders of America District Chapter Member of the Year Award Nomination Form

(Revised July 2012)

This application must be mailed to the address below no later than **March 1st**:

Pam Lamb, FCCLA State Adviser
Kansas State Department of Education
900 SW Jackson – Suite 653
Topeka, Kansas 66612-1182

Please note that the District Chapter Member of the Year award will be presented to one member in each of the 12 districts of Kansas FCCLA each year. Up to 12 individual recipients will receive this award each year.

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uestion that merits a "yes" application, justifying the re no additional information. yes" answers.
Yes: No:
Yes: No:
Yes: No:
es? Yes: No:
Yes: No:
Yes: No:
nce? Yes: No:
ce? Yes: No:

Please note the following:

- Attach one letter of recommendation as to why the nominee should receive this honor. These letters may be from an adviser, chapter officer, chapter member, district adviser, school administrator, community member, et cetera.
- This application is judged based upon quality, not quantity.
- DO NOT ALTER THE FORMAT OF THIS APPLICATION, AND PLEASE TYPE EVERYTHING IN AN ARIAL 12-POINT FONT.

1.	Please	discuss	the	nominee's	work	with	encouragi	ng of	thers	to join	FCCLA
2.	Please	discuss t	he n	ominee's w	ork wit	h any	of the nat	ional _l	progra	ams.	
3.	Please	discuss t	he n	ominee's w	ork wit	h ST	AR Events				
4.	Please	discuss t	he n	ominee's w	ork wit	h pla	nning/carry	ing o	ut cha	apter act	ivities

5.	Please discuss the nominee's work with chapter office(s)
6.	Please discuss the nominee's work with district, state or national office(s)
7.	Please discuss the nominee's work with Fall Leadership Conference.
8.	Please discuss the nominee's work with State Leadership Conference.

<u>Kansas Family, Career, and Community Leaders of America</u> <u>District Chapter Member of the Year Award Scorecard</u>

Please note that this scorecard should be mailed in with the completed application, but that it should not be altered or filled out in any way prior to it being mailed out. This scorecard is for evaluation committee use only! In addition, please note that this scorecard will be returned in its completed form to the address included on the first page of the application after the application has been evaluated, regardless of the nominee's status in rank or receipt of the award. Finally, please note that the grading scale used on this application will be one in which a "10" is the highest rank possible for any completed section of the application, a "1" the lowest, and all sections left incomplete will receive a ranking of "N/A."

Encourage Membership STAR Events Participation National Programs Work Plan/Carry Out Chapter Activities Chapter Office(s) District, state or national Office(s) Fall Leadership Conference State Leadership Conference One Recommendation	Criteria	10	9	8	7	6	5	4	3	2	1
National Programs Work Plan/Carry Out Chapter Activities Chapter Office(s) District, state or national Office(s) Fall Leadership Conference State Leadership Conference One Recommendation	Encourage Membership										
Plan/Carry Out Chapter Activities Chapter Office(s) District, state or national Office(s) Fall Leadership Conference State Leadership Conference One Recommendation	STAR Events Participation										
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Fall Leadership Conference State Leadership Conference One Recommendation	Chapter Office(s)										
State Leadership Conference One Recommendation	District, state or national Office(s)										
One Recommendation	Fall Leadership Conference										
	State Leadership Conference										
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